

**RECEIVED
CENTRAL FAX CENTER**

JUN 22 2006

FACSIMILE TRANSMISSION

DATE: JUNE 22, 2006

PAGE 1 OF: 8

TO: USPTO

FACSIMILE No.: (571) 273-8300

FROM: DAVID W. OSBORNE/ERIK S. ERICKSEN

TRANSMITTED BY: JUDY ANDERSON

OUR DOCKET No.: 00802-17552 (21154.DIV)

FOR: DIAMOND COMPOSITE HEAT SPREADER AND ASSOCIATED METHODS

SUBJECT: RESPONSE UNDER 37 C.F.R. § 1.111

Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

Dear Sir/Madam:

Attached please find a Response UNDER 37 C.F.R. §1.111 for Docket No. 00802-17552, Application No. 10/769,554.

Thank you. We await your confirmation of receipt.

Respectfully submitted,



Erik S. Ericksen
Thorpe North and Western, LLP
Customer No. 20, 551
Reg. No. 48,954

The pages that follow may contain sensitive, privileged or confidential information intended solely for the addressee named above. If you receive this message and are not the agent or employee of the addressee, and have therefore been sent or received this communication in error, you are asked not to disseminate or copy any of the attached and are to notify the sender immediately by telephone. Please also return the original message to the sender by mail. Thank you.

www.tnw.com

8180 South 700 East • Suite 200 • Sandy, Utah 84070-0582 • 801.566.6633 • f. 801.566.0750 • patlaw@tnw.com U.S. Mailing Address: P.O. Box 1219 • Sandy, Utah 84091-1219

The Team Approach to Premier Performance®

JUN 22 2006

PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0851-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL
FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number	10/769,554
Filing Date	1/30/2004
First Named Inventor	Chien-Min Sung
Art Unit	2814
Examiner Name	Pizarro, Crespo, Marcos D.
Attorney Docket Number	00802-17552 (21154.DIV)

ENCLOSURES (Check all that apply)

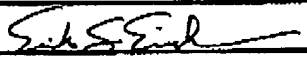
- | | | |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form
<input type="checkbox"/> Fee Attached
<input checked="" type="checkbox"/> Amendment/Reply
<input type="checkbox"/> After Final
<input type="checkbox"/> Affidavits/declaration(s)
<input type="checkbox"/> Extension of Time Request
<input type="checkbox"/> Express Abandonment Request
<input type="checkbox"/> Information Disclosure Statement

<input type="checkbox"/> Certified Copy of Priority Document(s)
<input type="checkbox"/> Reply to Missing Parts/
Incomplete Application
<input type="checkbox"/> Reply to Missing Parts
under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)
<input type="checkbox"/> Licensing-related Papers

<input type="checkbox"/> Petition
<input type="checkbox"/> Petition to Convert to a
Provisional Application
<input type="checkbox"/> Power of Attorney, Revocation
Change of Correspondence Address
<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Request for Refund
<input type="checkbox"/> CD, Number of CD(s) _____
<input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Appeal Communication to Board
of Appeals and Interferences
<input type="checkbox"/> Appeal Communication to TC
(Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Status Letter
<input type="checkbox"/> Other Enclosure(s) (please identify
below): |
|---|--|---|

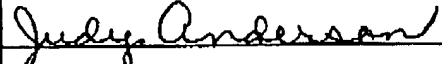
Remarks

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Thorpe North & Western, LLP		
Signature			
Printed name	Erik S. Erickson		
Date	6/22/2006	Reg. No.	48,954

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	Judy Anderson	Date	6/22/2006

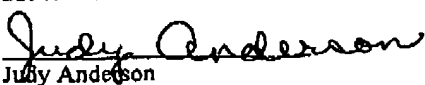
This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**RECEIVED
CENTRAL FAX CENTER**

JUN 22 2006

Patent App. SN: 10/769,554
Attorney Docket No. 21154.DIV**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT:	Sung, Chien-Min	CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. § 1.8 I hereby certify under 37 CFR § 1.8 that this correspondence is being facsimile transmitted to the USPTO or being deposited with the United States Postal Service with sufficient postage as first class postage in an envelope addressed to Commissioner of Patents Alexandria, VA 22313 on the date indicated below.  Judy Anderson <u>6/22/2006</u> Date of Deposit
SERIAL NO.:	10/769,554	
FILED:	January 30, 2004	
FOR:	DIAMOND COMPOSITE HEAT SPREADER AND ASSOCIATED METHODS	
ART UNIT:	2814	
EXAMINER:	Pizarro Crespo, Marcos D.	
DOCKET NO.:	21154.DIV	

RESPONSE UNDER 37 C.F.R. § 1.111Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

Dear Sir:

In response to the Office Action mailed March 22, 2006, please reconsider this application in view of the remarks provided below.

Page 1 of 6